

PA DC

QUERY CONTROL FORM			RTIS USE ONLY		
Application No.	<u>10/052,46310</u>	Prepared by	<u>DUP</u>	Tracking Number	<u>090012310</u>
Examiner-GAU	<u>Wood - 1755</u>	Date	<u>10-27-04</u>	Week Date	<u>09-20-04</u>
		No. of queries	<u>1</u>		<u>JPA</u>

JACKET

- | | | | |
|----------------------|------------------------|--------------------|----------------|
| a. Serial No. | f. Foreign Priority | k. Print Claim(s) | (p.) PTO-1449 |
| b. Applicant(s) | g. Disclaimer | l. Print Fig. | q. PTOL-85b |
| c. Continuing Data | h. Microfiche Appendix | m. Searched Column | r. Abstract |
| d. PCT | i. Title | n. PTO-270/328 | s. Sheets/Figs |
| e. Domestic Priority | j. Claims Allowed | o. PTO-892 | t. Other |

- SPECIFICATION**
- a. Page Missing
 - b. Text Continuity
 - c. Holes through Data
 - d. Other Missing Text
 - e. Illegible Text
 - f. Duplicate Text
 - g. Brief Description
 - h. Sequence Listing
 - i. Appendix
 - j. Amendments
 - k. Other

MESSAGE PTO-1449: Please initial or line through
citations on form dated 2/10/03.
* Copy provided for reference.

CLAIMS

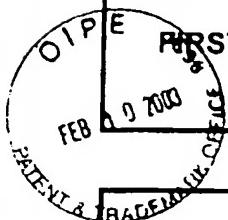
- a. Claim(s) Missing
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- e. Index Disagrees
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- g. Amendments
- h. Bracketing
- i. Missing Text
- j. Duplicate Text
- k. Other

Thank You,
initials DUP

RESPONSE _____

initials

Substitute for forms 1449A:PTO & 1449B:PTO		SHEET 1 OF 1	
E FIRST SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>D 2000</i>		ATTORNEY'S DKT NO. 005950-781	APPLICATION NO. 10/052,636
		APPLICANT Dahl, et al.	
		FILING DATE 1/17/02	GROUP Unassigned



**FIRST SUPPLEMENTAL INFORMATION
DISCLOSURE
STATEMENT BY APPLICANT**

FOREIGN PATENT DOCUMENTS

NON PATENT LITERATURE DOCUMENTS

Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

Examiner Signature _____ **Date Considered** _____

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. **SEND TO:** Assistant Commissioner for Patents, Washington, DC 20231